

Ss. Philomena & Cecilia Catholic Oratory

An Apostolate of the Priestly Fraternity of St. Peter

13th Sunday after Pentecost 8/23/26

Mass Intentions & Schedule

13th Sunday of Pentecost 8/23
8am Pro Populo
10:30am Benjamin Lamping
St. Bartholomew Monday 8/24
8am +Antone Tonar
St. Louis 9th Tuesday 8/25
8am +Eleanor Lux
Feria Wed 8/26
12noon +Robert Weber
St. Joseph Calasance Thurs 8/27
8am Sr. Cecilia Grace
St. Augustine Friday 8/28
6:30pm Special Intention
Beheading of John Baptist Sat 8/29
8am Sr. Imelda Joy
14th Sunday of Pentecost 8/30
8am Pro Populo
10:30am Sr. Maryanne Regina

INTROIT Ps. 73:20, 19, 23

Advert to Your covenant, O Lord, and forget not forever the lives of the poor. Arise, O Lord, defend Your own cause; and be not unmindful of the cries of those who seek You.

Ps. 73:1. O God, why have You cast us off forever? Why is Your anger blazing up against the sheep of Your pasture?

V. Glory be . . .

COLLECT

Almighty and Eternal God, deepen our faith, our hope and our charity, so that we may attain what You have promised and love what You have commanded. Through our Lord . . .

EPISTLE Gal. 3:16-22

Brethren: To Abraham were the promises made and to his seed. He saith not: And to his seeds as of many. But as of one: And to thy seed, which is Christ. Now this I say: that the testament which was confirmed by God, the law which was made after four hundred and thirty years doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise.

Why then was the law? It was set because of transgressions, until the seed should come to whom he made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God: God forbid! For if there had been a law given which

Flocknotes text "SSPC" to 84576 or go to sspc.flocknote.com add your email.

Please note that our website domain name has been changed to www.latinmassbrookville.org

St. John Men's Society meeting this Wednesday 7/26 at 6:30pm in the schoolhouse.

16194 Saint Mary's Road, Brookville, Indiana 47012

www.latinmassbrookville.org 765.647-0310

Fr. Howard L. Remski, FSSP priest1.sspc@gmail.com 941.726.4423

could give life, verily justice should have been by the law. But the scripture hath concluded all under sin, that the promise, by the faith of Jesus Christ, might be given to them that believe.

GRADUAL Ps. 73:20, 19, 22
Advert to Your covenant, O Lord, and forget not forever the lives of the poor. V. Arise, O Lord, and defend Your own cause; remember the abuse hurled against Your servants.

Alleluia, alleluia! V. Ps. 89:1
O Lord, You have been our refuge through all generations. Alleluia!

GOSPEL Luke 17:11-19
At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee. And as he entered into a certain town, there met him ten men that were lepers, who stood afar off. And lifted up their voice, saying: "Jesus, Master, have mercy on us." Whom when he saw, he said: "Go, shew yourselves to the priests."
And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God. And he fell on his face before his feet, giving thanks. And this was a Samaritan. And Jesus answering, said: "Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger?" And he said to him: "Arise, go thy way; for thy faith hath made thee whole."

OFFERTORY ANTIPHON Ps. 30:15-16
I have hoped in You, O Lord. I have said, "You are my God; my life is in Your hands."

SECRET
O Lord, look with favor upon Your people and their gifts. Let this offering move You to compassion and grant forgiveness for our sins and a speedy answer to our prayers. Through our Lord . . .

COMMUNION ANTIPHON Sap. 16:20
You have given us Bread from Heaven, o Lord, all delicate and sweet to taste.

POSTCOMMUNION
O Lord, may the reception of Your Sacrament bring us ever nearer to our eternal redemption. Through our Lord . . .